|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| |  | | --- | | **Hardik Gandhi** | | **Citizenship : Indian ▪ Date of birth : 1st August 1989** | | |  | | --- | | **Contact** | | **Tel : +91 9978706563**  **e-mail :hardikgandhi1682@gmail.com** | |
| |  | | --- | | **Address** | | **1570, OPP AMBAMATA TEMPLE, BAZAR STREET**  **ABRAMA TA:JALALPORE**  **DIST:NAVSARI** | | |
| |  | | --- | | **Profile** | | |  |  | | --- | --- | | **Hobby**  **Objective**  **Experience**  **Skill** | **To Watch movies, to play cricket…….**  **To be a successful, responsible and a leading financial Banker. To utilize and explore my knowledge and skills to the best of my ability in Expertise in providing the best solution to the organization which give the bank a new direction of development and personal Growth.**  **Two & half year experience in AXIS BANK as a retail banker.**  **Responsible to handle each department of the bank.**  **Good communication skill in writing & verbal.**  **Nice capability to handle the customer.**  **Good capability to provide financial solution to the customer.**  **Excellent in basic use of computer.**  **Proficient in working on MS office.** | | | |
| |  | | --- | | **Career Summary** | | **Excellent capability of managing the oprationals of bank.**  **Ensure the work should be comply with the rules & regulations.** |  |  | | --- | | **Education** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | **Degree** | **Institute / University** | **Year** | **Percentage/Spi** | | MBA  (Finance) | GLSICT / GTU | 2012 | CPI: 6.68 Out of 10 | | B.Com  Spe. sub: Accounts | NLCCM / VNSGU | 2010 | 59 | | HSC | GHSEB | 2006 | 65.73 | | SSC | GSEB | 2004 | 59.71 |   . | | | |
|  | |
|  | |
| |  | | --- | | **Personal Information** | | **Name : Hardik MaheshbhI Gandhi**  **Date of birth : 1st August 1989**  **Gender : Male**  **Marital status : Married**  **Blood group : B +ve**  **Nationality : Indian**  **Language known : English, Hindi, Gujarati.** | | |
|  | |
|  | |
|  | |
| |  | | --- | | **References** | | 1. **Kiran Tandel**   **Branch Manager –Udwada Axis bank.**  **9979733637**   1. **Chintan Joshi**   **CSO-Vapi Axis Bank.**  **9427677624** | | |
|  | |
| |  | | --- | | **Declaration** | | **I hereby do solemnly confirm that the details furnished above are true to the best of my knowledge.**  **Place: Navsari**  **Date:** **Hardik Gandhi** | | |
|  | |